

1  
2  
3  
4  
5  
6  
7 **UNITED STATES DISTRICT COURT**  
8 **DISTRICT OF NEVADA**

9 JOEL WALKER HAY,

10 Plaintiff,

11 vs.

12 JOEL KRUGER, individually and in his official  
13 capacity as a DOUGLAS COUNTY DEPUTY  
14 SHERIFF; DANIEL COVERLEY, individually  
15 and in his official capacity as DOUGLAS  
16 COUNTY SHERIFF; DOUGLAS COUNTY, a  
political subdivision of the State of Nevada; and  
DOES 1-10, inclusive,

17 Defendants.

Case No. 3:22-cv-00321-LRH-CSD

**ORDER GRANTING STIPULATION TO**  
**EXTEND TIME TO FILE REPLY TO**  
**OPPOSITION TO MOTIONS FOR**  
**SUMMARY JUDGMENT**

**(First Request)**

18 COMES NOW Plaintiff, JOEL WALKER HAY, and Defendants DOUGLAS COUNTY  
19 DEPUTY SHERIFF JOEL KRUGER, DOUGLAS COUNTY SHERIFF DANIEL COVERLEY,  
20 and DOUGLAS COUNTY, by and through their undersigned attorneys of record, and hereby  
21 move this Court to extend the deadlines to reply to opposition to Motions for Summary  
22 Judgment filed by Plaintiff and Defendants in the above matter.

23 The parties request that the deadline for Plaintiff to reply to Defendants' opposition to  
24 Plaintiff's Motion for Partial Summary Judgment currently due on **October 6, 2023**, be extended  
25 to and including **October 13, 2023**, and the deadline for Defendants to reply to Plaintiff's  
26 opposition to Defendants' Motion for Summary Judgment currently due on **October 10, 2023**,  
27 be extended to and including **October 17, 2023**.

1 The parties submit that this first request for extension of time is not made in bad faith and  
2 that neither party will be prejudiced by this request.

3 Dated this 4<sup>th</sup> day of October, 2023.

Dated this 4<sup>th</sup> day of October, 2023.

4 OSHINSKI & FORSBERG, LTD.

THORNDAL ARMSTRONG, PC

5  
6 By: /s/ Mark Forsberg

By: /s/ Katherine Parks

7 MARK FORSBERG, ESQ.

KATHERINE F. PARKS, ESQ.

8 RICK OSHINSKI, ESQ.

State Bar. No. 6227

9 504 E. Musser Street, Suite 202

6590 S. McCarran Blvd, Suite B

Carson City, NV 89701

Reno, NV 89509

Mark@oshinskiforsberg.com

Attorney for Defendants

10 [Rick@oshinskiforsberg.com](mailto:Rick@oshinskiforsberg.com)

JOEL KRUGER, DANIEL

11 Attorneys for Plaintiff

COVERLEY, and DOUGLAS

COUNTY

12  
13 **ORDER**

14  
15 IT IS SO ORDERED.

16 DATED this 4<sup>th</sup> day of October, 2023.

17  
18 

LARRY R. HICKS

19 UNITED STATES DISTRICT JUDGE  
20  
21  
22  
23  
24  
25  
26  
27  
28